



DEPARTMENT OF CORRECTIONS

Leading Nevada Corrections Into the Future

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**SUBJECT:** **AMENDMENT No. 2 TO REQUEST FOR PROPOSAL No. 12-03**

DATE OF AMENDMENT: MARCH 02, 2004

DATE OF RFP RELEASE: JANUARY 21, 2004

DATE AND TIME OF OPENING: MARCH 01, 2004 @ 2:00 PM PST

AGENCY CONTACT: CHRISTINE PHENIX, CONTRACT MANAGER

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The following shall be a part of *RFP No. 12-03 for Vending Machines*. If a vendor has already returned a proposal and any of the information provided below changes that proposal, please submit the changes along with this amendment. You need not re-submit an entire proposal prior to the opening date and time.

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Vendor demonstrations that were scheduled for March 4<sup>th</sup> and 5<sup>th</sup> in Carson City, and March 8<sup>th</sup> and 9<sup>th</sup> in Las Vegas have been put on hold at this time.

**ALL ELSE REMAINS THE SAME.**

Vendor shall sign and return this amendment with proposal submitted.

NAME OF VENDOR \_\_\_\_\_

AUTHORIZED SIGNATURE \_\_\_\_\_

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

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